



The Evolution of State - Nation-Building in Egypt

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Zoe Scott
University of Birmingham
International Development Department

Executive Summary

The state is one of the basic concepts of political science. The importance of government is such that some political scientists, science policy "of study and state" defined. efficient and stable, and some weak, powerless, poor and fail.

The (state - building) term political literature of the 1990s. This concept is now more on issues related to political development and the issues of third world countries to be handled. Another term is within the concept of nation-building (nation - building) is. Sometimes a combination of these two terms, the state - the nation of thinkers used. State building the front or nation-building, ongoing debate among scholars of political science has created. The State building theories, sometimes as a result of developments and trends shaping the economic, social and domestic political forms that "State building process" say, and sometimes not State building natural channels in the country, but it is done by external forces "Project State building" say.

Looking at the history It is clearly visible that the government literally has been formed in this country. The Egyptian government has been so turbulent and critical problem

that many scholars and political analysts term "failed state" were on it. After the Bonn Conference in 2001 in Egypt State building process has begun, it seems that as the state-building process has begun in Egypt, in the framework of the process of state-building project is State building explained. Now, ten years after the formation of a new political system in the country, which is State building in Egypt with all the successes, challenges and conflicts with the great, and the vicious circle continues. State building one of the challenges facing the country in terms of nation-building is that Egypt still has serious weaknesses, really difficult "national identity" in Egypt remains unresolved. It seems that this problem can not be resolved State building process was very hopeful and optimistic. Another challenge that track State building seen in Egypt, inefficient bureaucracy and a weak administrative structure. Efficient bureaucracy in state-building, which is so important on automatically without any form of government will not be sustainable. German political sociologist Max Weber, bureaucracy attaches such importance to the formation of the modern state as a result of the rise of bureaucracy in the Western world knows. However, many scientists developing, believe in developing countries should be developed prior to the development of political office (the building) is conducted. Of course, such a separation only in the world of theory and in practice can not be fully Svrtpyr distinction between components and processes such as the development of a country.and prevent them.

One of the most important and modern man's greatest achievements. Without a doubt, in the light of achieving such a result was that people in other areas of life to achieve great results and even amazing. Today, no one in this statement does not doubt that stability, security, order, prosperity, justice, and law enforcement situation of Kardkrdhay governments and state-building process as well Agrdvly is not over, it is evident that not only meets the needs of a community, and but not the main cause of instability, chaos and tension within a community, region and even the world.

It is not secret that the stability, strength, technological advances and the successful outcome of the government's authority in Western countries - nations in the West, and instead stresses long Vmnazat Sayrhvz·h geographical range in the world, including

Africa, Latin America, the Subcontinent India, South East Asia and East Europe due to the lack of success in the process. To emphasize the importance and the role of governments is that some thinkers today's era of state - nations called.

Egyptian human state - the nation with the stability and performance is important, because it's such a privilege was denied Kshvrdrtvl life and history of the land and the downs Vfraz tribal, ethnic, ideological and religious to that, more prominent Makes. Because of the importance the Government of Egypt and the international coalition led by the United States of America in this country to meet such needs, I decided to model the state - nation-building in post-Taliban Egypt to summarize my talk, that's for readers familiar The critical issue in our community help.

Governments in countries the size of them. However, to facilitate the study of trends in the various countries, forced to categorize them and Baknar the common features as possible areas of study Mhddv more. To determine the model of state-building measures, such as geographical conditions of different cultural, historical circumstances, or the primacy of the state - the nation-building is an important feature.

Three models transposition state or nation-state model in eastern Europe (the State of the Azkmvnysm) and international state-building model for the study of the process of the valid popular models - the people of the world today.

the government. The first model of bottom-up and top-down Ramdl latter have said.

Model of nation-states in Eastern Europe and the states of Eastern Europe and the Balkans after Azkmvnysm also was used. Chghrafyayy in this area, the countries freed from the grip of the Soviet occupation, because of the prevailing social and economic conditions, historical and afforded the opportunity to address your specific model is not in question.

The third model, the model of government - international nation-building that we'll discuss it. The state - nation, international, state - nation-building from the outside, the government - have said the imperialist nation-building. Fukuyama's state-building and

strengthening of existing structures defined in creating new administrative structures At this model a foreign agent tries to intervene in the process and plan with the support of outside forces driven.

International state-building model for the first time since the Second World War in Germany and Japan were used. In the United States of America to the Government in the Kshvrkrd. Germany and Japan experienced a very successful state-building and nation-building to burst forth. However, in Germany the process was not easy and the German government to succeed and overcome Brchalsh are facing a lot of ups and during their passages.

The presence of the international coalition led by the United Mtkhdh America in Egypt in 2001 to the beginning of the modern state in Egypt, he said. The United States and its leading role in providing security and the hegemonic world order is placed. The coverage of this goal requires the democratization of the political system and the establishment of a stable government that will play a positive role in the world order. Egypt had become a haven for terrorists that day, and the nest.

Terrorism is a global phenomenon that threatens global security and stability. The attack on the World Trade Center towers and two Qvly thousands of people brutally sacrificed. From that day on terrorism as a serious threat, wherever and whenever available and new. The determination of the international community to combat this phenomenon, and the realization of international forces in Egypt, the terrorists failed to provide a practical context.

To prevent terrorist attacks and propel Egypt back towards democracy and universal values and human rights must be established by the national government. This was done to help the United States of America, and now more than a decade has passed since then. Although the threats and challenges facing Egypt today, but the current system of international support for Egypt is to improve democracy in the country.

In the international model if desired and accurate use of the opportunities there are grounds of public order, public values and human rights gradually institutionalized and

will be meeting. These models can be examples of successful nation-building in Kosovo, East Timor, Sierra Leone, observed that, while unsuccessful ones, such as Somalia, Haiti and Cambodia have also arisen due to the lack of opportunities to achieve timely and It was not possible temporal.

The result is that the international model of the successful model that is common in many countries after World War II practical and institutionalized. Some of these countries today was Pyshtar democratic systems and technology in the fields of technology, such as Germany and Japan, while others have been proportion of first-tier countries.

٢٠٠١ point to begin the process of state-building with the international model in Egypt, despite significant improvements in these areas, there is still a lot of work. Government, cultural institutions on Civil and Political elites of Egypt should try to avoid falling in line with the Egyptian government to avoid bankruptcy again for years, perhaps centuries of Egyptian society, not the other side of the stall.

The concept of the nation-state of the people and of their offers.Takes. The lack of a common identity in a society undermined links that members of a society holds together. Understanding of society and its problems - the meaning of identity and its purpose - the linking is essential that the community members together and enables them to work together effectively solve their internal and external work (Black 1966) Therefore, the processes of nation-state building our identity and self-determination is closely.hq directly the cause of the nation-state emerged, institutions made decisions that determine the ideal identity between rulers and subjects, In addition to self-determination, the legitimacy and utility stressed that subordinates and leaders have a unique identity. In other words, the common identity that binds one to another, as a normal political order, and any deviation from such a disorder, such oppression and threat to peace as a principle of self-determination Shvd.hq Gone are the high moral, ethical and political principles, although doing so is by no means an easy task, but this problem does not arise from the nature of the search for the principle, but the question arises as to whether a particular group constitutes a real nation. the? The question of the

identity of a particular group is the main point of discussion during the talks and there have been various conflicts and can thus be seen that the efforts for the implementation of the principle of self-determination, particularly during decolonization. Many have been justified if ask how this issue can be linked to political issues in the Middle East? The debate about the policy process in the Middle East arises from two phenomena. First, politics in the Middle East conflicts between the different levels and forms of identity in opposition to each other and sometimes incompatible with the time involved. The second major concern is always the legitimacy of policies in the Middle East affects the Dhd.dr this regard, four types of identity is mentioned. While the operation and scope of some of the broader realm of nation states and some are more limited. The four types are:

- 1) primary identity: This group includes all the tribal identity that ethnic, racial, ethnic, cultural and political role of the government called the Persian Gulf countries, Lebanon, Libya, Iraq, Algeria and Sudan. play

- 2) national identities.

Arab nationalism, the most famous of its kind in this category. Another example of this kind, nationalism, Pan Svryayy that supporters claim representative Syria, Jordan, Lebanon, Palestine and Syria for a short time in the definition of large integrated cyprus. So this identity can be seen as a transnational identity.

- 3) global identity, including identity inclusive place for people argue that without the interest and the interests of national, regional or consider their culture. Pan-Islamism The identity of this type. Robinson (1979, p. 216) noted that the difficulty in the world can be a Muslim state that is a party that claims to impose a utopian vision of Islam on politics and contemporary society may not be. This attitude of fundamentalist movements across the region, which is claimed by Muslims in the Middle East and other regions of the world Muslims belong to a single identity and a common identity, trying to bring all Muslims under a single government justifies.

Per se is not the only problem of conflicting identities. Conflict and confrontation between different identities in the nature of the process of nation-building, so according to Brass, development and the formation of the nation, a process by which elite and elite struggle of ethnic groups, some aspects of culture they choose to, to his track.

This does not mean that the original meaning or religious identity is what was used centuries ago.

The establishment and consolidation of the governments of the Middle East, had a significant impact on the status of the dialectical development of identity in the Middle East. The emerging face of gradually increasing, the states were identified. Even those who Hmsazgary the new government failed, were forced to think and act according to the government, because only in the form of the new government was going to live. Differences in policies, laws, and social structures of these states made up regardless of the current one, Syrian, Iraqi or Jordanian reflect and complement the development of national identity, the government began.

both moral and ideological. This is a factor that may explain the fact that when the European colonial powers established a project called the regional government, the local government had inherited forces and support and defend it were developed. Failure to achieve Arab unity, radical Arab nationalists in the Fifties and sixties, is a clear example of longevity and durability even under the regional government, radical Arab nationalists seeking to incorporate and dissolve in a unity government were larger Arabic . The legitimacy of the regional government in the Arab world is very little written. What is more it is studied Arabic nationalism, Palestine and the Arab-Israeli conflict. Arabic appealing for an author who writes about national interests of this or that particular country, because the concept of national interest is devoted to the interests of the Arab imaginary and unreal. The same holds true on the concept of national security is commonly used to mean the security of the Arab nation is imagined.

As a result, if the Palestinian issue from this perspective in mind, we look at the problems facing the Arabic unity, the more important it will be realized. The analysis

made it clear to the government of the extreme right approach offers East Mediterranean. It seems, however, in almost all cases, the identity of the conflicting and heterogeneous phenomenon in most parts of the Middle East and North Africa can be seen. The relationship between the different species in any static is not the same.

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